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Articulating Continuity, Documenting Change: Life-Storytelling in Oral History and Folklore

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Message from the Guest Editors

Dear colleagues,

Genealogy invites scholars from across social sciences and humanities to submit essays to the above special issue focusing on the ways life stories engage with social and familial change. We invite contributions that explore lifestorytelling as a cultural practice that both documents social change and strives to articulate familial continuity. Submissions on the following topics are welcome but not limited to:

- Life story narratives of change from the comparative perspective;
- Autobiographical narrative across family generations;
- Diaspora/homeland life narratives of familial continuity and change;
- Post-coloniality and personal life narrative;
- Post-totalitarianism and life-storytelling;
- Migration and life-storytelling;
- Ethnic minorities and life-stories;
- Personal life-narratives and indigenous contexts;
- Political uses of life-storytelling.

Dr. Natalia Khanenko-Friesen Dr. Nadya Foty-Oneschuk *Guest Editors*





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Message from the Editorial Board

Genealogy provides a venue for cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical methods to examine other historical processes (include migration histories, social identities, and social institutions) or study the construction of genealogical narratives. Various genres, such as specialized research articles, reviews, communications and other creative projects, are welcomed. Manuscripts containing original, creative research ideas are especially appreciated. All papers will be peer-reviewed promptly. On behalf of the distinguished members of the editorial board, we extend our welcome to all researchers working on these subjects to contribute to *Genealogy*.

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